

1 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
2 **OF LITTLE ROCK, ARKANSAS:**

3 **Section 1.** The Board of Directors of the City of Little Rock states its desire to participate in the use of
4 grant funding in accordance with its designated responsibility, including maintenance of this project.

5 **Section 2.** The Mayor and City Manager and any other necessary City employees are hereby authorized
6 and directed to execute any and all appropriate applications, agreements and contracts necessary to expedite
7 the construction and renovation of the above stated project.

8 **Section 3.** The Board of Directors authorize the City Manager to apply for, and the Arkansas
9 Department of Parks and Tourism to initiate action to implement this project.

10 **Section 4.** Funding for the match portion of the project is available in the amount of Thirty-Four
11 Thousand, Five Hundred Fourteen and 66/100 Dollars (\$34,514.66) from the 2017 Undesignated Grant
12 Match Accounting Unit 108129 Activity S10G001 and the remaining Two Hundred Fifteen Thousand,
13 Four Hundred Eighty-Five and 34/100 Dollars (\$215,485.34) will be available from the 2018 Grant Match
14 Accounting Unit _____ Activity _____.

15 **Section 5. Severability.** In the event any title, subtitle, section, subsection, subdivision, paragraph,
16 subparagraph, item, sentence, clause, phrase, or work of this resolution is declared or adjudged to be invalid
17 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution
18 which shall remain in full force and effect as if the portion so declared or adjudged invalid or
19 unconstitutional was not originally a part of this resolution.

20 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
21 with the provisions of this resolution are hereby repealed to the extent of such inconsistency.

22 **ADOPTED: August 7, 2018**

23 **ATTEST:**

APPROVED:

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26 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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